

UNIVERSITY OF IBADAN, IBADAN

CURRICULUM VITAE

Name: Helen Adekunbi Labeodan
Department: Religious Studies
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University Education (with date):

- (a) University of Ibadan, Ibadan, 1985 – 1989
- (b) University of Ibadan, Ibadan, 1991 – 1992
- (c) University of Ibadan, Ibadan, 1992 – 2002

Academic Qualifications(with dates and granting bodies):

- (a) B.A. (Hons.) in Religious Studies, University of Ibadan, Ibadan, December, 1989
- (b) M.A. in Religious Studies, University of Ibadan, Ibadan, December, 1992
- (c) Ph.D. in Religious Studies, University of Ibadan, Ibadan, September, 2002

Honours, Distinctions and Membership of Learned Societies:

- (a) Scholar of The Study of The United States Institutes. (Hosted by University of California, Santa Barbara, USA). June- August, 2010
- (b) Member, Nigerian Association for the Study of Religion (NASR)
- (c) Member, African Association for the Study of Religions (AASR)
- (d) Member, West African Association of Theological Institutions (WAATI)
- (e) Member, Circle of Concerned African Women Theologians (CCAWT)
- (f) Member, International Association of Missions (IAMS)
- (g) Member, African Society for the Study of Sociology and Ethics of Religions (ASSOSER).

Publications

1. Ayantayo, J.K., Dada, O.A. and **Labeodan, H.A.** (Eds.) (2012). *Religion and Governance in Nigeria*. Religious Studies Series, Ibadan, Vol 4 (Department of Religious Studies, University of Ibadan) ISBN. 978-978-923-413-4. **(Nigeria)**.
2. Adetunji, H.A. (2001). Re-orientating the African Women Today. In Akintunde , D.O. (Ed.) *African Culture and the Quest for Women's Rights*. Ibadan: Sefer Books Ltd. 103 – 112pp. ISBN. 978-35753-1-7 **(Nigeria)**.
3. Labeodan, H.A. (2002). Beyond Critique: A Philosophical Appraisal of Some Cultural Practices. In Akintunde, D.O. and Labeodan, H.A. (Eds.) *Women and the Culture of Violence in Traditional Africa*. Ibadan: Sefer Books Ltd. 68-78pp. ISBN.978-8059-01-5 **(Nigeria)**.
4. Labeodan, H.A. (2005). Sexual Cultural Practices and HIV/AIDS Transmission in Nigeria: A Philosophical Appraisal. In Amoah, E., Akintunde, D.O. and Akoto, D.

- (Eds.) *Cultural Practices and HIV/AIDS – African Women’s Voices*. Accra: Sam-Woode Ltd. 28-36pp. ISBN.9988-0-6016-5 (**Ghana**).
5. Labeodan, H.A. (2009). Nigerian Youths and African Cultural Moral Values in the Age of Globalization: Challenges and Prospects. In Adebayo, A.G. and Adesina, O.C. (Eds.) *Globalization and Transnational Migration: Africa and Africans in the Contemporary Global System*. United Kingdom: Cambridge Scholars Publishing. 239-251pp. ISBN.1-4438-0535-1 (**United Kingdom**).
 6. Labeodan, H.A. (2009) Women, Religion and the Democratic Space in Nigeria. In Isola, A., Ayegboyin, D. and Oladejo, S. (Eds.) *PEDAGOGY : The Church, Leadership and Theological Education in Africa*. Ibadan: Baptist Press (Nig.) Ltd. 195-208pp. ISBN. 978-978-48618-9-2 (**Nigeria**).
 7. Labeodan, H.A. (2009) Iwapele. In Asante, M.K. and Mazama,A. (Eds.) *Encyclopaedia of African Religion*. Washington DC: SAGE Publication. 342-349pp. ISBN. 978-1-4129-3636-1 (**United States of America**).
 8. Labeodan, H.A. (2009) Challenges of HIV and AIDS to the Church: The Church of Nigeria (Anglican Communion) as a Case Study. In Chitando, E. and Hadebe, N. (Eds.) *Compassionate Circles: African Women Theologians Facing HIV*. Geneva: WCC Publication. 131-143pp. ISBN. 9-782825-415375 (**Switzerland**).
 9. Labeodan, H.A. (2012) Religion, Masculinity and Violence against Women. In Amenga-Etego, Rose Mary and Oduyoye, Mercy Amba 9Eds.) *Religion and Gender-Based Violence: West African Experience*. Legon: Legon Theological Book Series, Asempa Publishers. 114-131pp. ISBN. 9964-78-4457 (**GHANA**).
 10. **Labeodan, H.A.** and Edinowen, O. (2015) Transparency and Accountability: The Role of Religion and the Nigerian Woman. In Ajayi, S.A. and Ayantayo, K.J (Eds.) *Women in Development: Essays in Memory of Prof. Dorcas Olubanke Akintunde*. Ibadan: John Archers Publishers. 349-360pp. ISBN.978-978-946-899-7 (**Nigeria**).
 11. Labeodan, H.A. (2015) Exploring Yoruba Proverbs with Feminine Lexis as a Tool for Reimagining African Womanhood. In Ross, R.E and Amenga-Etego, R . (Eds.) *Unraveling and Reweaving Sacred Canon in Africana Womanhood*. Maryland: The Rowman & Littlefield Publishing Group. 21-34pp. ISBN.978-1-4985-1821-5 (**United States of America**).
 12. **Labeodan, H.A.** (2016) ‘Christianity in Nigeria’ in I Phiri and D Werner. (Eds.) *Regnum Studies in Global Christianity : Anthology of African Christianity*, Oxford: Regnum Books International, pp. 668-675. ISBN.978-1-911372-10-3 (**United Kingdom**)
 13. Labeodan, H.A. (2004). Moral Responsibility and Punishment in the Yoruba Society. *Orita: Ibadan Journal of Religious Studies* Vol. XXXVI. 18-37. (**Nigeria**).

14. Olufemi, O.A. and **Labeodan, H.A.** (2005). Spiritual Corridor Development in Nigeria: Challenges for Planners and Faith-Based Organizations. *Journal of Environment and Culture* Vol. 2, No. 2. 105 – 116. **(Nigeria)**.
15. Labeodan, H.A. (2006). *Ori* and *Iwa* as Embodiment of Yoruba Moral Values. *Orita: Ibadan Journal of Religious Studies* Vol. XXXVIII. 117 – 134. **(Nigeria)**.
16. Labeodan, H.A. (2007). The Yoruba Belief System and Its Impact on Women's Reproductive Health. *Journal of Constructive Theology, Centre for Constructive Theology* Vol. 12. 41 – 59. **(South Africa)**.
17. Labeodan, H.A. (2008). The Mind and Matter Dilemma in Thomas Aquinas Philosophy. *Orita: Ibadan Journal of Religious Studies*, Vol. XL.47-57. **(Nigeria)**.
18. Labeodan, H.A. (2008). Death is not the End: A Review of the Concept of Immortality among the Yoruba. *KINAADMAN: An interdisciplinary Research Journal of Holy Name University*. Vol. 19 No.2: 60-66. **(The Philippines)**.
19. Labeodan, H.A. (2009). Cross Generational Relationships and the Spread of HIV and AIDS as a Threat to Younger Female Generation: An Ethical Appraisal. *Insight: Journal of Religious Studies* Vol.5. 39-51. **(Nigeria)**.
20. Labeodan, H.A. (2009). Altruism: An Ethical Resource of Dealing with HIV & AIDS. *EUBIOS: Journal of Asian and International Bioethics*. Vol. 19. No.2 :55-58 **.(Thailand)**.
21. Labeodan, H.A. (2009). The Unalterability of the Yoruba Concept of Destiny *LUMINA: An Interdisciplinary Research Journal of Holy Name University*. Vol. 20 No.1: 111-122 **.(The Philippines)**.
22. Dugbaza, J. And **Labeodan, H.A** (2010). A Promise or Threat: The Interface between Religion, Gender Relations and Women's Education in Nigeria. *Research For Development: The Journal of the Nigerian Institute of Social and Economic Research*. Vol. 24. Nos. 1&2: 133-155. **(Nigeria)**.
23. Labeodan, H.A. (2011). A Primal Perspective on the Philosophy of Religion by Arvind Sharma. *LUMINA: An Interdisciplinary Research Journal of Holy Name University*. Vol. 22. No.2: 276-277. **(The Philippines)**.
24. Labeodan, H.A. (2011). The Problem of Evil, Freewill, Causality, Responsibility and the Yoruba Concept of *Ori*: A Synthesis. *Orita: Ibadan Journal of Religious Studies* Vol. XLIII/2. 145-156 **(Nigeria)**.
25. Labeodan, H.A. (2012). Religion and Communicative Encumbrances in HIV and AIDS Discourse. *African Journal for the Psychological Study of Social Issues (AJPSSI)* Vol.15 **(Nigeria)**.

26. Adebo, O. And **Labeodan, H.A.** (2012). Open-Theism, The Theological Problem of Evil and the Nature of God in Christianity: A Critical Engagement. *Ife Journals of Religions* Vol. 8. 49-71 (**Nigeria**).
27. Labeodan, H.A. (2014).The Safety and Well-being of Christians in Northern Nigeria in an Era of Sectarian and Inter-Religious Violence. *Insight: Journal of Religious Studies*. Vol.10 .37-50. (**Nigeria**).
28. Labeodan, H.A., (2016). Revisiting the legacy of the Circle of Concerned African Women Theologian today: A lesson in strength and perseverance. *Verbum et Ecclesia* 37(2), a1586. <http://dx.doi.org/10.4102/ve.v37i2.1586> (**South Africa**).
29. Labeodan, H.A. (2016) Yoruba Women’s Defiance to Religio-Philosophical and Cultural Practices. *Ife Journals of Religions*. Vol. 12 (**Nigeria**).
30. Labeodan, H.A. (2016). The Dynamics of Women in Faith Communities: A Transforming Effect. *Nigeria and the Classics: Journal of the Department of Classics, University of Ibadan, Ibadan*. Vol 30. (**Nigeria**).